#### HELENA JACKPOT SHOW

OPEN TO ALL MONTANA 4-H, FFA & JR. BREED ASSOCIATIONS MEMBERS

PLACE: Lewis & Clark County Fairgrounds multi-purpose building, Helena

DATE: Friday, June 9, 2017 TIME: 7:00 pm – 8:00 pm early entry weighing

DATE: Saturday, June 10, 2017

TIME: **6:00 am - 8:00 am -** Pig weigh in, **8:30 am -** Show begins

8:00 am - 9:00 am - Lamb and goat weigh in - Show begins 30 minutes after conclusion of pig

show and goat show starts 30 minutes after sheep show

12:00 - 1:00 pm - Beef hip height, Show begins 1:00 or 30 minutes after lamb show

### **RULES:**

- 1. Each animal must be identified by an ear tag that must be listed on the entry form.
- 2. Animals will be classified as follows: lambs by weight and must be slick shorn; hogs by weight; beef by hip height.
- 3. Lambs and hogs must to be born after January 1, 2017. Goats must be born after July 1, 2016.
- 4. The judge and/or management will determine the number per class and the number to be in the champion line-up.
- 5. Showmanship age classification is as of OCTOBER 1, 2016:
  Beginner: 8 10 years, Junior 11 -13 years, and Senior 14 –18 years. Under age 8 are not permitted.
- 6. There is a minimal wash rack available, so please plan accordingly.
- 7. Each exhibitor is responsible for any loss, injury or damage that may result to him/her or the animals.
- 8. The management reserves the right to interpret the rules as they see fit. Their decision is final.
- 9. People showing swine at jackpots should understand the risks of exposure to PED and Seneca Valley Virus. Swine cannot be removed from the trailer until the swine are inspected by a Veterinarian.
- 10. L&C County kids that win Grand and Reserve in Open Show will not be eligible for County prizes.
- 11. If you have any questions or will be coming Friday night call Jeff Patten at 422-3796.

Buckles for Champion & Reserve Champion animals (Open Class & L&C County)!
Showmanship entry fee used to pay for Champion buckles and bags. There will be 80% Payout!

## HELENA JACKPOT SHOW ENTRY FORM

Please use only one entry form per member. Entries must be postmarked by June 6.

| Name:          | Age as of October 1, 2016: |
|----------------|----------------------------|
| Contact Phone: | Email <u>:</u>             |

Circle membership association: 4-H FFA JR. BREED ASSOC.

| Date of<br>Birth | Market Steer / Heifer<br>Market Lamb / Market Hog<br>Market Goat | Tag<br>Number |
|------------------|--|---------------|
|                  |  |               |
|                  |  |               |
|                  |  |               |
|                  |  |               |

There will be a \$10 late fee per animal if postmarked after June 6. Late fee is payable by cash only at check-in. Make checks payable to **L & C Co. 4-H Council.** 

Mail check and entry form to: Lewis & Clark County 4-H Council, 100 West Custer, Helena, MT 59602

| Animal         | Number  | Price per  | Total |
|----------------|---------|------------|-------|
|                | Entered | Animal     |       |
| Lamb           |         | \$15.00    |       |
| Goat           |         | \$15.00    |       |
| Swine          |         | \$15.00    |       |
| Steer / Heifer |         | \$20.00    |       |
| Showmanship    |         | \$5.00 per |       |
|                |         | species    |       |
|                |         |            |       |
| SUB -TOTAL     |         |            |       |
| LATE FEE       |         | \$10.00    |       |
| after June 6th |         |            |       |
| TOTAL          |         |            |       |
| ENCLOSED       |         |            |       |

98 West Custer Avenue Helena, Montana 59602 Phone: 406.457.8516 Fax: 406.457.8517 www.lccfairgrounds.com

# **CAMPING FORM**

| NAME:  |                        |       |
|--|------------------------|-------|
| ADDRESS:   |                        |       |
| CITY:  | STATE:                 | ZIP:  |
| PHONE:   | VEHICLE LICEN          | SE #: |
| LENGTH OF CAMPER   | <u></u>                |       |
| VEHICLE DESCRIPTION:   |                        |       |
| ARRIVAL DATE:  | DEPARTURE DAT          | TE:   |
| SELF CONTAINED W/EI (limited spaces availa   |                        |       |
| SELF CONTAINED W/O   | ELECTRICITY \$15/NIGHT | Γ     |
| TENT CAMPING \$10/NIC  | GHT                    |       |
| OUTSIDE PENNING FEE  | E PER ANIMAL \$1/NIGHT |       |
| NUMBER OF NIGHTS:  For weekend camping, pay fee bef Make checks payable to: LCC Fa | fore the weekend       |       |

### **RULES & REGULATIONS**

- 1. All pets must be leashed or contained on campsite at all times.
- **2.** Area must be kept neat and free of all refuse. Garbage must be placed in garbage cans that are provided.
- **3.** No dumping of any camper waste on the grounds. This includes gray water, sewage, etc.
- **4.** Please remain in assigned space. Any moving must be approved by Fairgrounds Management.
- **5.** Maximum stay of 7 days.
- **6.** Payment must be made to reserve space. No refunds if cancelled less than 30 days prior to your arrival date.

### OFFICE USE

Date Paid

**Amount\$** 

Check#